

**TOWN OF FIFIELD**  
**REGULAR BOARD MEETING MINUTES**  
**May 5, 2026, at 9:00 a.m.**

**CALL TO ORDER:** Chairman Felch called the meeting to order on May 5, 2026, at 9:00 a.m. at the Fifield Town Hall. Pledge of Allegiance was recited.

**ROLL CALL:** Present: William Felch, John Schroeder, David Ebert, Angie Richardson, Ted Fleming, and approximately 4 public attendees.

**VERIFICATION OF POSTING:** Clerk verified the public postings.

**PUBLIC COMMENT:** A business questioned the responsibility of marking handicap parking on public streets. The Town stated it's theirs and will have it done. They also requested the ability to take a chunk of cement to the transfer station to put in the rock pile. The Board approved.

**APPROVE MEETING MINUTES:** Minutes of April 21, 2026, were presented for review and approval. Motion made by David Ebert and seconded by John Schroeder to approve. VV3-0.

**CLERK/TREASURER REPORT:** Balance Sheet and Profit and Loss reports were presented for review along with the reconciliation of general checking account. A motion was made by David Ebert and seconded by John Schroeder to accept. VV 3-0. Price County Clerks office gave notice of Board of Supervisors vacancy. Supervisor Ebert discussed the next steps in the process of Movrich Park renovations. He requested for up to \$2500.00 from the Towns reserves account to help pay for a historical archaeological survey that must be completed before the next phase in the park can proceed. Half of this cost could be covered by a grant. A motion was made by David Ebert and seconded by John Schroeder to approve. VV 3-0.

**TOWN CREW REPORT:** Park Falls swept and vacuumed the Town streets. When culverts were being thawed on FR136 Gates Lake Rd the Jetter and hose got stuck. Forest Services will provide a new culvert and gravel to be replaced. The Crew put rock around the playground equipment, and the park is now open. The buoys have been put out on the Pike Lake Chain. A chipper will be rented from LF George for this season, with the hopes of purchasing a different one for next season due to safety concerns and age of existing chipper. A motion was made by John Schroeder and seconded by David Ebert to approve. VV 3-0. The new lawn mower is ready for the cemetery crew to use. Crew Supervisor gave a list for the upcoming Road Tour scheduled for May 12, 2026, at 9:00 a.m.

**TRANSFER SITES REPORT:** Crew Supervisor is in the process of obtaining prices for a possible shed to hold recyclables collected. Otherwise, everything is good.

**DISCUSS iWorQ AGREEMENT COSTS:** A proposal for sharing the costs of the new system was given with each Fire Department paying 22 ½% and the Town Crew paying the remaining 55%. A motion was made by John Schroeder and seconded by David Ebert to approve. VV 3-0.

**TOWN OF FLAMBEAU AGREEMENT:** An agreement was signed by the Board and sent to the Town of Flambeau for signatures and payment.

**UPDATE ON ARIP AND LSSIP GRANTS:** The county has filed the first-round LSSIP grant for 2027 for Sailor Creek Campground. The grant has 90% reimbursement. The ARIP grant has been filed for the fourth-round for Hicks Landing and should be announced in October.

**CORRESPONDENCE:** At the annual meeting and the approval of selling property a realtor has been contacted. It is approximately 10 acres of land. A survey will be needed to continue moving forward with this sale.

**REVIEW PAID INVOICES:** The Board reviewed paid invoices.

**CONVENE TO CLOSED SESSION:** Pursuant to Wisconsin Statute 19.85(1)(c) considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercise responsibility. Motion made by David Ebert and seconded by John Schroeder to move into closed session at 9:54 a.m. VV3-0

**RECONVENE INTO OPEN SESSION:** Motion made by David Ebert and seconded by John Schroeder to reconvene into open session at 10:35 a.m. VV 3-0

**ADJOURN:** Motion made by John Schroeder and seconded by David Ebert to adjourn the meeting at 10:37 a.m.

**\*THESE MINUTES ARE A DRAFT UNTIL APPROVAL AT THE NEXT SCHEDULED REGULAR BOARD MEETING\***

Respectfully submitted,

Angie Richardson, Clerk/Treasurer  
Kelly Kleinschmidt, Deputy Clerk/Treasurer